## **Three Schools Present Dance and** Arts Showcase

Three Knox County Performing Arts Auditorimagnet schools will host um at 2800 Martin Luther a spring showcase on May King Jr. Ave. 4-6 highlighting each of Programming will begin their unique dance and at 6 p.m. on May 4-5 with arts programs. a preshow featuring per-Students at Austin-East formances by Beaumont Magnet High School, Vine Magnet Academy Theater. Middle Magnet and Beau-Vine Chorus and Austinmont Magnet Academy East Theater and Chorus will perform during the The showcase will follow three-day event, which will with performances by be held in the Austin-East. Continued on page 2

## Halls marks milestone for

By Ken Lay The air smelled of barbecue and the Halls High School band's saxophone ensemble played a few classic jazz tunes while the community's schools celebrated a milestone anniversary for the Halls High School out-

door classroom Thursday night. The classroom benefits students in all areas at HHS. Halls Middle School. Adrian Burnett Elementary School, Halls Elementary School and Brickey-McCloud Elementary School, and it was conceived in 2003 to benefit

This year, those associated with

Thursday night's celebration marked the 10th annual party for the classrooms. The schools' students and teachers may reap the benefits of the outdoor classroom, which was made

students in the Halls Community.

outdoor classroom

accessible to students with disabilities after last year's celebration. Roy Arthur, Knox County Watershed Coordinator, was the Master of Ceremonies and he noted that "there was plenty to celebrate."

the Halls Outdoor Classroom, celebrated its corporate sponsors and partners.

"We have numerous partners and there are far too many to mention here." Arthur said before presenting a sign to Hallsdale-Powell Utili-

ties District Chief Executive Officer Darren Cardwell. That sign will soon be seen in front of the Hallsdale-Powell Customer Service Building Other partners recognized included

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## Plans announced for youth facility in Lonsdale

**County seeking** state funds for

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